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## AGENDA

<b>Committee</b>	CHILDREN AND YOUNG PEOPLE SCRUTINY COMMITTEE
<b>Date and Time of Meeting</b>	TUESDAY, 13 MARCH 2018, 4.30 PM
<b>Venue</b>	COMMITTEE ROOM 4 - COUNTY HALL
<b>Membership</b>	Councillor Lee Bridgeman (Chair) Councillors De'Ath, Philippa Hill-John, Joyce, Morgan, Murphy, Phillips, Taylor and Singh  Patricia Arlotte (Roman Catholic representative), Carol Cobert (Church in Wales representative), Rebecca Crump (Parent Governor Representative) and Karen Dell'Armi (Parent Governor Representative)

		<i>Time approx.</i>
<b>1</b>	<b>Apologies for Absence</b>  To receive apologies for absence.	4.30 pm
<b>2</b>	<b>Declarations of Interest</b>  To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.	4.30 pm
<b>3</b>	<b>Minutes (Pages 1 - 18)</b>  To approve as a correct record the minutes of the previous meetings on the 12 December 2017, 9 January and 13 February 2018.	4.30 pm
<b>4</b>	<b>Youth Service - Verbal Briefing (Pages 19 - 22)</b>  (a) Councillor Salrah Merry (Deputy Leader and Cabinet Member for Education, Employment & Skills) will be in attendance and may wish to make a statement;  (b) Councillor Ashley Lister (Assistant Cabinet Member for Youth Services), Nick Batchelar (Director Education and Lifelong Learning), and officers will present the report and be available to answer any questions Members may have;	4.35 pm

(c) Questions from Committee Members;

(d) The way forward for this item will be considered at the end of the meeting.

**5 School Admissions - Draft Cabinet Report**

5.20 pm

***(Report to follow)***

(a) Councillor Salrah Merry (Deputy Leader and Cabinet Member for Education, Employment & Skills) will be in attendance and may wish to make a statement;

(b) Nick Batchelar (Director Education and Lifelong Learning), and officers will present the report and be available to answer any questions Members may have;

(c) Questions from Committee Members;

(d) The way forward for this item will be considered at the end of the meeting.

**6 Quarter 3 Corporate Performance and School Categorisations**  
*(Pages 23 - 48)*

5.50 pm

(a) Councillor Sarah Merry (Deputy Leader and Cabinet member for Education, Employment and skills) will be in attendance and may wish to make a statement;

(b) Nick Batchelar (Director of Education and lifelong learning and Jackie Turner Assistant Director of Education and Lifelong learning) will present the report and be available to answer any questions Members may have;

(c) Questions from Committee Members;

(d) The way forward for this item will be considered at the end of the meeting.

**7 Quarter 3 Performance Report - Children's Services** *(Pages 49 - 78)*

6.30 pm

(a) Councillor Graham Hinchey (Cabinet Member for Children & Families) will be in attendance and may wish to make a statement;

(b) Tony Young (Director Social Services) and Irfan Alam (Assistant Director of Children's Services) will present the report and be

available to answer any questions Members may have;

(c) Questions from Committee Members;

(d) The way forward for this item will be considered at the end of the meeting.

8 **Way Forward**

7.10 pm

9 **Date of next meeting**

The next scheduled meeting of the Children and Young People Committee is on Tuesday 17 April 2018 at 4.30 pm

**Davina Fiore**

**Director Governance & Legal Services**

Date: Wednesday, 7 March 2018

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***This document is available in Welsh / Mae'r ddogfen hon ar gael yn Gymraeg***